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Exploring how each vision of St. Francis has been shaped by its own era, Appelbaum reveals how St. Francis has played a sometimes countercultural but always aspirational role in American culture. St. Francis's American story also displays the zest with which Americans borrow, lend, and share elements of their religious lives in everyday practice.

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Any scholar of material Christianity or popular culture will find St. Francis of America a welcome resource. The rise of the Jesus People and evangelicals who recast Francis as a hippie; the embrace of his spirit by environmentalists; the attempt to capture his charisma on film; and his conversion into "creation-centered spirituality" by post-Christian skeptics and New Age adherents typify recent trends.

St. Francis of America | Reading Religion

Appelbaum suggests an increased influence of the Franciscan tradition, as mediated by Pope Francis, within the contemporary Catholic Church at large. St. Francis of America: How a Thirteenth-Century Friar Became America's Most Popular Saint is representative of the best of modern historical scholarship. It incorporates important concepts and concerns from the sister academic fields of religious studies and the social sciences.

Patricia Appelbaum. St. Francis of America: How a ...

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Francis of Assisi (born Giovanni di Pietro di Bernardone; Italian: Francesco d'Assisi; Latin: Franciscus Assisiensis; 1181 or 1182 – 3 October 1226), venerated as Saint Francis of Assisi, also known in his ministry as Francesco, was an Italian Catholic friar, deacon, mystic, and preacher. He founded the men's Order of Friars Minor, the women's Order of Saint Clare, the Third Order of Saint ...

Francis of Assisi - Wikipedia

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