

Beyond Syncretism Hybridization Of Popular Religion In

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Since the 1990s, the hybridization of Thai popular religion has been both visible and subtle. It is visible because religiosity has expanded beyond its confined conventional spaces (temples) into the mass media and the marketplace, becoming 'prosperity religion' or 'commercialized religiosity' with symbolic and direct aims to bless the worldly desires guided by capitalist logic.

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Despite repeated calls for the removal of 'syncretism' and other terms of mixture from the scholarly lexicon, they remain as widely used as ever, even enjoying a renaissance in fields like science and technology studies. The revivals of terms of mixture in adjacent fields offer potential new uses for the study of religion.

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1. the attempted reconciliation or union of different or opposing principles, practices, or parties, as in philosophy or religion. 2. the merging, as by historical change in a language, of two or more inflectional categories into one, as the use in nonstandard English of was with both singular and plural subjects.

Syncretists - definition of Syncretists by The Free Dictionary

Beyond syncretism: Hybridization of popular religion in contemporary Thailand. Journal of Southeast Asian Studies, 36(3), 461–487. CrossRef Google Scholar. Lee, D. (1972, January–February). ... (1992). Monks and mediums: Religious syncretism in Northern Thailand. Journal of the Siam Society, 80(2), 97–103. Google Scholar ...

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Beyond syncretism: hybridization of popular religion in contemporary Thailand Religious groups in the country include Muslims, Christians, practitioners of traditional indigenous religions, syncretists that practice a mixture of Christian and indigenous religions, and others.